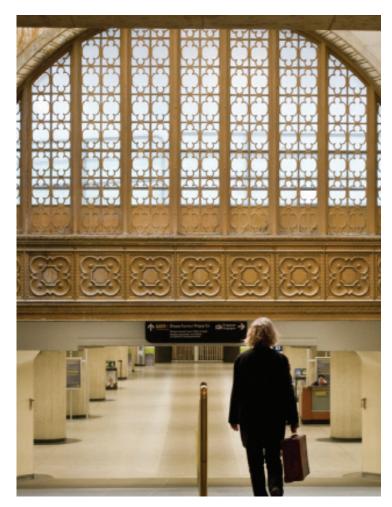


The Syrian Violin maker After the voyage he needed a home for the soul, an instrument that might sing of his history. Aged maple was a gift, as were the tools he used to carve out the body, making a place to cradle survivors, whose names are written inside. Beneath the veneer there is a space aching for the gentle stroke of a bow to coax out the chanting of children, sunbirds, humming jasmine, the drone of scooters in the street. Yes, there is an elegy for all this, the slow sawing of a life divided, the frenzied tempo of a father's heart, breast beating, wailing, sirens rising to a crescendo until there is nothing but the welcome resonance of waves breaking on another shore.

Mairéad Donnellan



WALKING, AS AN ACT OF REBELLION, AN ESCAPE OR OF BEING.





Hungary has closed its border with Croatia to refugees in a bid to block the path of streams of migrants desperate to get to northern Europe.

## What is the distance

There is the distance in miles, the distance that your body experience when you leave one place for another.

There is the distance that is determined by why you walk down a street, leaving all behind.

There is the distance when you cross the borders of language.

You can cross from one part of a city to another still speak English, but not understand a work spoken.

But whether you cross boarders-ocean to flee persecution, or for an adventure, to re-invent yourself, always you bring your past identity, which mingles with the new.

Multiple layers of being.



Hungarian refugees walking to Austria in 1956. Some 200,000 Hungarians fled a Soviet crackdown, with most going to Austria and 35,000. coming to Canada

## Röszke, Hungary



By walking, you escape from the very idea of identity, the temptation to be someone, to have a name and a history ...

The freedom in walking lies in not being anyone; for the walking body has no history, it is just an eddy in the stream of immemorial life.





It's 15 April 2012, and it's Osama's birthday. And it is again a birthday interrupted. There's a knock at the door.

It's Wednesday 10 November 2015. Three years after he left Assad's jails, two years after he escaped Syria, and seven months after he survived the sea,

Hashem Alsouki finally sees the words he has been waiting for Welcome to Sweden .





Arriving at each new city, the traveler finds again a past of his that he did not know he had:the foreignness of what you no longer are, or no longer possess lies in wait for you in foreign unpocessed places

## Unbelonging

The black bamboo I planted is thrashing about as though trying to uproot itself, return to its native land, or get warm in this cold damp country.

Perhaps it has bamboo-memory, a form of collective consciousness. Phyllostachys Nigra from subtropical China rooted beside my pond in slow growth, difficult to dislodge now, so keenly settled, though not invasive, not spreading unwanted as others have, but acting with discretion as an outsider must when seeking to assimilate.

I tried to root myself as fast as the bamboo, but everything was too shallow, it was hard to get a grip in a place where family history defines who you are. I was thrashing about, afraid to speak, a foreigner without the forgiveness of exotic.

It wasn't the land that didn't forgive:
the rules of growth were the same as before,
chaffinches sang the same songs, trees
sprang the same leaves. Silently
I planted a garden in the hungry earth
but it was thirteen years before I found my voice
in the patterns of a poem,
named myself through acceptance
of unbelonging.

by Nicki Griffin



Over the course of roughly a decade, a yellow warbler banded with the number 22105811 was caught 21 times -- about twice a year – and became a much anticipated visitor to the park. "He migrated back and forth from Latin America to Tommy Thompson Park, Toronto, Ontario at least 10 times, and if you pile all that together that's 30,000 kilometres of flight from a little creature that weighs about the same as a quarter," 1



Utopia! Who's Listening Now New Works by Anne O'Callaghan April 22 - May 20, 2018 Visual Arts Centre of Clarington